Printed and published by M. Rayane, at the Govern Printing Office, to whom all business on

Thanksgiving Sermon PREACHED BY THE BY. REV. BISHOP OF HONOLULU, ST ST. ANDREW'S CATHEDRAL, THURSDAY, NOVEM-

"intempt the fig tree shall not bisseom, neither shall on be in the wisse; the later of the citys shall faff, and to be shall yield to must; the fack shall be cut off from the shall yield to must; the fack shall be cut off from the later of these shall be so herd in the stalls; "I set I will replace in the Lord, I will juy in the God of parts of the "-theraxeck, In 42.

Among the warnings that Moses delivered to the chosen people when the forty years' wanderings in the wilderness were chied, and they stood on the banks of the Jordan, ready to enter in the long-promised land-a good land, a land of brooks of water, of fountains and depths that spring out of valleys and bills, a land of wheat and bariey, and vines, and fig-trees, and pomegranates; a land of oil olive, and honey," he added this, most emphatically: "Beware lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein, and thy herds multiply, and thy silver and thy gold is multiforget the Lord thy God, and thou say in thine heart. My power and the might of mine hand hath gotten me this wealth." And in order that they might remember that it was the Lord their God who gave them power to get wealth, he gave them this command, "When thou hast cates and art full, then thou shalt blass the Lord thy God for the good Lord that He bath given thre." The feast of tabernacles was appointed for this very purpose, that in the fifteenth day of the seventh month, when they had gathered in the fruit of the land, they might keep a solemn feast onto the Lord. And in this feast, as a perpetual reminder to them that they were the tenants and not the possessors of the soil-that as they would see the present occupants melt away before their eyes, that they might be planted in their promised inheritance, so it was in God's power, if they forgot Him, to remove them at His will-they were commanded during the seven days that it lasted to go out of their houses and dwell in booths made of "pelmbranches, and boughs of thick trees," that their children, and their children's children might learn that their fathers had been wanderers in the desert, before God in His mercy had brought them into this good land. During the days of Joshua this command was observed, but no sooner was he guthered to his fathers than it fell into abeyance, and the custom was not restored till the warning voice of Moses had been fulfilled by the carrying away of the ten tribes, and the is filled with gratitude for the mercies that are to say, laughingly: "Henry is my wife, sister, seventy years captivity of Judah. Then after a lapse of nine hundred years, in the time of Ezra, ms grateful sense of God's mercies to them in restoring them again to their own land, "all the congregations of them that were come again out pulmerworm, and the cankerworm, the great Avenue was first started, the shares were very of the captivity made booths, and sat under the booths; for since the days of Joshua the desolate, because of their sins. son of Nun, unto that day, had not the children of Israel done so."

from off the land that God had given them, and the fig-tree shall not blossom, neither shall fruit of this property has probably increased tenfold. in the captivity of Judah, a warning to all Chris- be in the vines, the labor of the olive shall fail. In this will Mitchell left every cent of his money tian nations lest they too forget God, and gather and the fields shall yield no meat, the flock shall to his brother Henry. It is impossible to give the produce of the soil as the result of their own | be cut off from the fold, and there shall be no | an acute estimate of Mitchell's wealth, but the industry, the effects of scientific cultivation, herd in the stalls; yet I will rejoice in the Lord, joint estate of the brothers has been estimated without any acknowledgment of Him who is the I will joy in the God of my salvation." And if at \$6,000,000. giver. For what purpose is that history written, this spirit be yours, whether your increase be Mitchell did not die in the old house in Chawith warnings literally fulfilled centuries after the much or little, your profits large or small, yet you than street. A year ago he was prostrated by mouth that uttered them had been silent in the | will "honor the Lord with your substance, and over exertion of the brain, and it was found negrave, except as a standing warning to all nations the first fruits of all thine increase," remembering cessary to remove him to a more quiet place. It who have received the Bible as the Word of the promise, "So shall thy barns be filled with was with difficulty that he could be persuaded to God, that a people which receives the bounties plenty, and thy presses shall burst out with new rent a modest little house in Nineteenth street, daily and yearly showered around them, and gathers them up for its own aggrandisement, and wealth, and indulcence, without any thought of God who gives them-any remembrance of the God to remove them from a land of which they island the name of Albion—the white land. But hour, but took his meals at Leggett's and French's are such unworthy tenants, and plant other occu- all do not, perhaps, know that till we get to the hotels, so as to be able to return quickly to his

Since, then, it is a divine command that every people should make a public recognition that the when the harvests and vintages of that great now. This, in itself, would prove a vast lapse of ical colleges, while delivering his regular lecture continent have been gathered in, a day should be time. We shall have a further proof of that to the class a few days ago, paused, as orators are the sower and bread to the eater." And if in England there is no one day appointed for a special service of thunksgiving is not held, and glory of God, and the good of His Church. So universal are these Harvest Festivals, that the Convecation of the Province of Canterbury has prepared a special form of service suited to the Lessons we have used to-day were taken.

It is, then, most fitting that we, who are not separated from our brethren in England and

enjoyed, and we never witness the death and Prodigious! says the reader. And so it is. Prodecay of nature; where we are removed from the temptation to think only of ourselves, to be the bottom of an ocean, perhaps a mile, perhaps ness or economy, or a desire to complete the deour brethren at home, and to clasp to ourselves | during which it must have lain as a still ocean the bounties that are strewn around as, as if all floor. For so minute are the atomies which form table. The lecturer on the practice of medicine them But if once we stop, as we do to-day, to as we can allow for their yearly deposit; and the him a willing martyr to the cause of pure science. give thanks to God for these gifts, we are at once chalk is at least a thousand feet thick. It may He called for the janitor, and his answer verified brought face to face with the truth, that, if the power to withhold them when He pleases-

This is a truth we have to rise to in the present day, and when drought comes, and the cane coffee, to be able then to acknowledge God's hand, chastening us in love, and calling us to return to Him that He may return to us. This is n truth, I say, we have to rise to in the present day : for while we are ready to give thanks, and wisdge the bounty of God when plenty similes around us, and well laden ships go in and stick in New York and is now worth \$3,000,000. out of our ports, how apt we are to murmur if A man in New Orleans commenced selling tooth- Church in Amstardam, Holland. He is still very wave is any falling short of supplies, any diminu- picks and isn't worth a cent.

HAWAITAN



GAZETTE.

VOL. VIII-NO. 48.

HONOLULU, WEDNESDAY, DECEMBER 11, 1872.

as All Indigent are treated free of charge. "68

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tion of the expected increase, instead of still blessing God for what He has sent, acknowledging that it was in His power to have withheld Mitchell Hart, the millionaire pawabroker of all from us had He pleased; that He who shut Chatham street, was buried yesterday in the up the heavens for three years and six months in Jawish burial ground, by the side of his father the days of Ahub, so that there was no rain, and and mother. The funeral was strictly private. the food of man and beast perished throughout There were few who accompanied the hearse to the land, still uses droughts, and mildew, and the grave, and those few were relatives. flights of insects, and blights, and sicknesses, as Mitchell Hart, although he was worth \$3,000, humble; his knowledge of the mysteries of Na- in the queer old house in Chatham street. No pried, then thine heart be lifted up, and thou of a science, falsely so called, who think that tumble any moment and cramble to dust. There they know everything; they imagine that they the brothers were born and there they spent their have reached the causes that are at work, be- lives in amassing a fortune. cause they have a little insight into secondary | This was Mitchell Hart's sole ambition in life. causes. Thus, if they discover that blight or mil- He loved money, wealth, and the power that it dew follows certain prevailing winds, they are corners. He wanted to become the Rothschild of ready to laugh at the notion of God having sent America. He was happy as long as he felt that

> according to His will. Prophet wrote in the text, is the spirit which we or a ball, and never had a holiday. He died withneed to cultivate—a spirit which is not only out having seen Brooklyn—although he was born deeply grateful, and abounding in thanksgiving, in this city-or Hoboken or Staten Island. He when unstinted mercies are showered around, never saw an engine, and could not think of going but a spirit which can cling in joyful trust to out of the city for a single day. His house in God when mercies fail and abundance ceases; Chatham street was his world, and his brother when the land is consumed with drought and mil- was company enough for him. They ate and drank dew; when the cattle perish and barns are empty and slept together as long as Mitchell lived. -a spirit which seeing in these calamities indica- Where Mitchell was there was Henry, and if tions of God's wrath, humbles itself under God's Henry was at a place Mitchell was sure to be hand, flies from the sins which have provoked there also. Some of the neighbors were wont to Him to anger, in which it sees the latent cause call them the Siamese twins. Ladies' society be of the ills that have come, and at the same time never courted, and he died a bachelor. He used left, acknowledging that if God should deal with and daughter, all at the same time. His people according to their deserts, then instead of expecting plenty, we ought rather to money. They never failed in an undertaking, look for "the locust, and the caterpillar, the but grew richer every day. When the Third

A people who, from the depth of their hearts, shares are woth now \$190 and \$200. They could use the language of the Prophet when the bought real estate at Chatham street, Lispenard Now, we make but little use of the Bible if sunshine of plenty is clouded, have amongst them street and Twenty-eighth street, and in other we can not read in that removal of the ten tribes | the truest elements of prosperity. "Although | parts of the city, at very low prices, and the value

surely know the white chalk, the special feature poor around them-any care for the maintenance and the special pride of the south of England, eight hours. Mitchell had worked too hard and of the service of God, for which it is a divine law All know its softly rounded downs, its vast beech lived too stern a life, and his health had broken that a tenth of God's gifts should be given back woods, its short and sweet turf, its snowy cliffs, down under the constant application to business. by the receiver, then that people is tempting which have given, so some say, to the whole He never left his house in Chatham street for an punts in their room, who will "render Him the chalk no single plant or animal has been found place of business. He used to say himself that which is exactly like any plant or animal now he was a hermit, but many called him a miser, known to be living. The plants and animals and told queer stories about his house in Chatham grow, on the whole, more and more like our living street, which some even now believe to be bounty they enjoy is the gift of God, it is a mat- forms as we rise in the series of beds. But only haunted. ter for which every American citizen should be above the chalk, as far as we yet know, do we Experiments in Medical "Science."—An derently thankful, that at the close of each year, begin to find species identical with those living elequent professor in one of the Circinnati med-

set apart by the President for national thanks- wast lapse when we examine the chalk itself. It wont to do, to take a drink of water from a glass giving to Almighty God, who maketh the earth is composed-of this there is now no doubt- standing on the table before him. Once when bring forth and bud, that it may give send to almost entirely of the shells of minute animalcules; and animalcules (I use an unscientific word for the sake of unscientific readers,) like refused it with the remark that he never saw a thanksgiving services, it is a result of the revival these, and in some cases identical with them, are windmill that did not run by water. But our that the last lew years have witnessed in the now forming a similar deposit of mid at vast medical professor is not one of those orators who Church at home that there is scarcely a parish in depths, over the greater part of the Atlantic work the glass of water in order to gain time to the land in which, after the harvest is reaped, sea-floor. This fact has been put out of doubt muster an idea. On the contrary, the pressure by recent deep-sea dredgings. A whole litera- of ideas on the organs of delivery was such that offerings freely made for the advancement of the ture has been written on it of late. Any reader be drank heartily and uncritically. A couple of who wishes to know it, need only ask the first swallows had got down before he discovered that geologist he meets; and if he has the wholesome the taste was intensely bitter. Instantly at instinct of wonder in him, fill his imagination flashed across his mind that the glass had been with true wonders more grand and strange than he is like to find in any fairy tale. All I have be is like to find in any fairy tale. to do with the matter here is, to say that, arguing from the known to the unknown, from the bits and pigeons the same as to Socrates and to Atlantic deep-sea core, which we do know about, any other man. This scientific principle was demanion, should not forego to unite with them in | whole of the chalk must have been laid down at | showing forth our grateful sense of the mercies the bottom of a deep and still ocean, far out of hypodermic syringe somewhat less in power than the reach of winds, tides, and even currents, as a the one with which medico-legal science invisibly great part of the Atlantic sen-floor is at this day. pickled old Peter Buffenbarger. The tumbler digious to think that that shallow Greenland shore, strewed with dead animals, should sink to in it. And the janitor, either through carelesssome four miles deep. Prodigious the time that we had to do was to gather them and enjoy the ooze, that an inch, I should say, is as much lacked that exhibition of mind which would make have taken, therefore, twelve thousand years to form the chalk alone. A rough guess, of course, but one as likely to be two or three times too little as two or three times too big. Such, or

R. L. STUART commenced selling candy by the

somewhat such, is the fact. It had long been

late discoveries of Dr. Carpenter and Dr. Wy-

ville Thompson have surely placed it beyond

doubt.-From Town Geology, by Rev. Canon

A Veritable Miser.

From the New York Sen, August 24.

the scourges wherewith He chastens man in love. 000, lived alone and died alone. His brother But the increasing knowledge of the secondary Henry was the only one whom he associated with causes, through which the Ruler of the earth car- in life and the only one who stayed with him in ries out His purposes, has so puffed up the minds- sickness and death. They were inseparable. Mitof many in these days, that they refuse to chell Hart had money enough to buy some grand acknowledge a Divine control over the course of mansion on the Fifth avenue, and to spend his nature. So blind are these disciples -not of true | Summers in some beautiful country seat on the Science, for the truly scientific man is lowly and Hudson, but he preferred to live with his brother ture has shown him how little he really knows of 31 Chatham street, where Mr. Hart lived all his the things around him, and he bows before the life, has been called the "Miser's rest." It is a Sovereign Ruler of the earth-but the disciples dingy old building, that looks as though it might

the blight or mildew, when they ought to ask, he was making money, that he was growing rich-What causes these blight-bringing winds to blow er; and he loved the old dingy house where he instead of others? Who orders the courses of had enjoyed the first fruits of his industry and of the wind? Do they blow by chance? And if his untiring perseverance. His father, a Polish they could answer this, and find a cause why the Jew, carried on the business of a pawnbroker besouth wind blows to-day, and the trade wind to- fore him. He left the two sons a respectable in morrow, they must still go back, and inquire who heritance. Mitchell and Henry increased it a set that cause in motion, and so be brought at hundred fold. They sacrificed everything-plealast into the presence of the Creator, who holds in sure, comfort, sleep even-to that one absorbing His hand the forces of nature, and guides them business of making money. Mitchell, in particular, lived the life of a hermit. In all his life he And now notice how the spirit in which the was not inside a theatre, did not attend a party

army" with which He once laid the land of Israel low-\$20 or \$25. The brothers bought 22,000 shares out of the 40,000, at this price, and these

near Third Avenue, which he occupied with his married niece. There he died day before yester-AGE OF THE CHALK FORMATION .- All readers day, of softening of the brain, in the arms of his brother, who had not left his bedside for forty-

glass of water in the midst of his discourse, he science," that strychnine will cause death to rabmonstrated by injecting a solution of strychnine that it had a very palpable solution of strychnine monstration by trying it on animals of the higher order, had left the glass standing on the his intuitions. Pausing no longer than to bestow a benediction on that official, he "broke" for the lowed it with an energy that frightened the pharmacegtists and the bystanders. Its quick opera suspected, and more than suspected; and the practician and lecturer, though it prevented the complete demonstration that strychnine will have

> rabbits and pigeons.—Cincinnati Gazette. REV. ISAAC PRINCE, now 92 years old, has been seventy years pastor of a Datch Reformed bright and genial, and does not wear glasses.

the same effect on the medical professor as on

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